Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

scn#2008032115

Lead Agency: City of Roseville			Contact Person:	Contact Person: Kathy Pease	
Mailing Address: 311 Vernon Street			Phone: 916-774-5434		
City: Roseville		Zip: 95678	County: Placer		
				AND AN VICENCE CONTRACTOR	
Project Location: County:Placer		City/Nearest Co	mmunity: City of R	oseville	
Cross Streets: Southerly of Pleasan	t Grove Boulevard	_		Zip (Code: 95747
Longitude/Latitude (degrees, minutes	and seconds): 38 ° 75	′ <u>35 </u> ″N/ 121	∘36 ′2877″W	Total Acres: 400	,
Assessor's Parcel No.:		Section:	Twp.:	Range:	Base:
Within 2 Miles: State Hwy #:					
Airports:		Railways:	Schools: Ros. City, RJUSD, Cer		ity, RJUSD, Cen t e
Document Type:					
☐ Early Cons ☐ S ☐ Neg Dec (Prior	raft EIR upplement/Subsequent EIR SCH No.) 2008032115 :	_, [☐ NOI Oth ☐ EA ☐ Draft EIS ☐ FONSI		ocument ocument
Local Action Type:					
General Plan Amendment General Plan Element	Specific Plan Master Plan Planned Unit Developmen Site Plan		nit vision (Subdivision,	Rede	xation velopment tal Permit
Development Type:			· · · · · · · · · · · · · · · · · · ·		
Residential: Units 2,024 Acr	es 248				
Office: Sq.ft. Acr	res Employees	🔀 Transp			ove, Santucci etc
Commercial:Sq.ft. Acı	es 43 Employees	Mining	g: Mineral_		
Industrial: Sq.ft. Acr	es Employees	Power:	Type		MW MGD
Educational: elementary school Educational: parks and open sp	ace	— Waste	Treatment:Typeous Waste:Type		MGD
Water Facilities: Type	MGD	Other:	ous waste.Type		
			788 GA GA RA SAVERNA		
Project Issues Discussed in Doc	ument:				
□ Agricultural Land □ Air Quality □ Archeological/Historical □ Biological Resources □ Coastal Zone □ Drainage/Absorption	Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Baland Public Services/Facilities	▼ Solid Waste	iversities ems city n/Compaction/Grad c rdous		uality upply/Groundwater /Riparian Inducement e ive Effects

Present Land Use/Zoning/General Plan Designation:

The current land use and zoning are Urban Reserve

Project Description: (please use a separate page if necessary)

An amendment to the Sierra Vista Specific Plan, which would allow for future development of approximately 397 acres of the site with a mix of uses. The Applicant also requests approval of a General Plan Amendment and rezoning to change the Urban Reserve designation to 141 acres (705 units) of LDR (low density residential), 79 acres (635 units) of MDR (medium density residential) and 28 acres (689 units) of HDR (high density residential). In addition, 6 acres of CMU (commercial mixed use), 37 acres of CC/GC (general commercial) uses, 11 acres of public/quasi-public uses including an elementary school, 16 acres of parks and 36 acres of open space are proposed.

Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". __ Air Resources Board Office of Historic Preservation Office of Public School Construction Boating & Waterways, Department of California Emergency Management Agency Parks & Recreation, Department of ____ California Highway Patrol Pesticide Regulation, Department of Caltrans District # **Public Utilities Commission** Caltrans Division of Aeronautics Regional WQCB # Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. ____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Coastal Commission Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy State Lands Commission Corrections, Department of SWRCB: Clean Water Grants Delta Protection Commission ___ Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Rights Fish & Game Region # Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Water Resources, Department of Forestry and Fire Protection, Department of ____ General Services, Department of Health Services, Department of Other: Housing & Community Development Other: Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date April 5, 2012 _____ Ending Date May 7, 2012 Lead Agency (Complete if applicable): Applicant: Jeff Jones, Westpark Associates Consulting Firm: Address: 1700 Eureka Road, Suite 140 Address: City/State/Zip: Roseville, CA 95661 City/State/Zip:

Phone: 916-774-3400

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Contact:

Signature of Lead Agency Representative:

Phone: