

**Current Projects Detail**

From: 01/01/2000 To: na

| Record # | Status | Opened Date | Assigned Date | PEM Date | Completed Date | Planner | Entitlements | Latest Action | Approving Body | Action Date |
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|

**850 ALL AMERICA CITY BL (Plan Area: IN)**

|           |           |         |         |         |  |       |         |  |  |  |
|-----------|-----------|---------|---------|---------|--|-------|---------|--|--|--|
| PL17-0136 | In Review | 5/18/17 | 5/18/17 | 5/31/17 |  | Ogden | PS-MISC |  |  |  |
|-----------|-----------|---------|---------|---------|--|-------|---------|--|--|--|

**Project Name:** Placer County Fairgrounds Event Center

**Description:** Placer Valley Tourism (PVT) proposes to improve a portion of the Placer County Fairgrounds (Fairgrounds) site located southwest of the Washington Boulevard and Junction Boulevard intersection in the City of Roseville with the Placer County Fairgrounds Event Center (PCFEC) project. The PCFEC project includes demolition of Lauppe Hall, construction of an initial 130,000 square foot (sf) event center/indoor sports facility with the potential for future expansion to 190,000+ sf, and 4,000+ sf culinary building; site improvements (landscaping, parking); and roadway improvements.

**1298 ANTELOPE CREEK DR (Plan Area: NC)**

|           |           |          |          |  |  |        |  |  |  |  |
|-----------|-----------|----------|----------|--|--|--------|--|--|--|--|
| PL16-0419 | In Review | 11/28/16 | 11/28/16 |  |  | LeBeau |  |  |  |  |
|-----------|-----------|----------|----------|--|--|--------|--|--|--|--|

**Project Name:** NCRSP PCL 46 Pearl Creek Apts Development Agreement Review

**Description:** Annual Development Agreement Review

**102 ATKINSON ST (Plan Area: IN)**

|           |      |          |          |  |  |        |       |  |  |  |
|-----------|------|----------|----------|--|--|--------|-------|--|--|--|
| PL15-0401 | Open | 11/16/15 | 11/16/15 |  |  | Bitter | PS-ZI |  |  |  |
|-----------|------|----------|----------|--|--|--------|-------|--|--|--|

**Project Name:** INFILL PCL 209 - Auto dealership overflow vehicle storage

**Description:** Request to store overflow vehicles on an existing commercial parking lot; Per Greg Bitter, this use is permitted without entitlements.

**601 BERRY ST (Plan Area: IN)**

|           |           |         |        |  |  |        |            |  |  |  |
|-----------|-----------|---------|--------|--|--|--------|------------|--|--|--|
| PL17-0200 | In Review | 7/21/17 | 8/8/17 |  |  | Hocker | DRP<br>TP1 |  |  |  |
|-----------|-----------|---------|--------|--|--|--------|------------|--|--|--|

**Project Name:** Infill PCL267 - 601 Berry New Flex Building

**Description:** Design Review Permit for a new 18,400 sf multi-tenant flex/industrial building with associated parking and a Tree Permit to remove two protected oak trees.

**2050 BLUE OAKS BL (Plan Area: WR)**

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**PL17-0275** In Review 9/21/17 10/5/17 Shallow AP-PR

**Project Name:** WRSP PCL F-35 - Sutter Health Parking Reduction

**Description:** Request for a nine (9) space parking reduction for an existing medical office use type to accommodate new ambulatory outpatient services.

**1601 CARDINAL WY (Plan Area: IN)**

**PL17-0154** In Review 6/15/17 6/28/17 McColl GPA1  
RZ1

**Project Name:** INFILL PCL 55 - Rezone/GPA - Cardinal Way and Loretto Drive

**Description:** Request to rezone nine (9) existing Single Family Residential (R1) lots to General Commercial (GC), and a request for a General Plan Amendment to change the land use designation from Low Density Residential-4.6 units per acre (LDR-4.6) to General Commercial (GC).

**6885 CHERRY RIDGE CI (Plan Area: HR)**

**PL17-0292** In Review 9/29/17 10/11/17 Shallow AP

**Project Name:** HRNSP PCL 5 - 6885 Cherry Ridge Home Addition

**Description:** Request to construct 2,360 sf two-story addition to existing home.

**2014 N CIRBY WY (Plan Area: IN)**

**PL16-0263** In Review 8/2/16 8/5/16 12/21/16 Hocker PRE-APP

**Project Name:** INFILL PCL 315 - Champion Oaks Rezone & GPA

**Description:** Request for rezone and General Plan Amendment from GP OS/PR/FP to LDR-3.5; zoning from FW to R1.

**1925 DOUGLAS BL (Plan Area: NE)**

**PL17-0239** In Review 8/29/17 9/19/17 Shallow AP-SE

**Project Name:** NERSP PCL 9 - Target Sign Exception

**Description:** Request for a sign exception to allow Target to add an additional bulls-eye logo sign; the total combined wall sign area for Target will be approximately 280 sq. ft.

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|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|
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**415 EAST ST (Plan Area: IN)**

|           |           |        |         |         |  |       |               |  |  |  |
|-----------|-----------|--------|---------|---------|--|-------|---------------|--|--|--|
| PL17-0036 | In Review | 2/3/17 | 2/10/17 | 3/22/17 |  | Wiley | GPA1<br>SUBD2 |  |  |  |
|-----------|-----------|--------|---------|---------|--|-------|---------------|--|--|--|

**Project Name:** INFILL PCL 35, 32B - East Street Subdivision

**Description:** To process a General Plan Amendment and ten (10) unit subdivision.

**6810 FIDDYMENT RD (Plan Area: SV)**

|           |           |        |         |         |  |        |                                      |  |  |  |
|-----------|-----------|--------|---------|---------|--|--------|--------------------------------------|--|--|--|
| PL17-0204 | In Review | 8/1/17 | 8/14/17 | 9/20/17 |  | Hocker | DRP-RS<br>SUBD3<br>LLA<br>SUBD-MINOR |  |  |  |
|-----------|-----------|--------|---------|---------|--|--------|--------------------------------------|--|--|--|

**Project Name:** SVSP PCL JM-1, JM-20, JM-41, FD-6, FD-7, FD-24 - Tentative Map, DRRS, LLA

**Description:** Tentative Subdivision Map to create 172 single family residential lots, Design Review Permit for Development Standards for the FD-24 Village and a Subdivision Map Modification to integrate Village FD-07 into JM-01 and Village FD-24 into JM-20 and create a gated community for 137 lots. Lot Line Adjustment between FD-24 and JM-20.

**6834 FIDDYMENT RD (Plan Area: SV)**

|           |           |          |          |  |  |        |      |  |  |  |
|-----------|-----------|----------|----------|--|--|--------|------|--|--|--|
| PL15-0409 | In Review | 11/18/15 | 11/18/15 |  |  | McColl | PSPP |  |  |  |
|-----------|-----------|----------|----------|--|--|--------|------|--|--|--|

**Project Name:** Villages at Sierra Vista PSPP

**Description:** Establish locations and designs for monument signs and temporary ladder signs. Total of six (6) monument signs and twenty (20) ladder signs.

**319 FIFTH ST (Plan Area: IN)**

|           |           |         |         |          |  |         |                |  |  |  |
|-----------|-----------|---------|---------|----------|--|---------|----------------|--|--|--|
| PL17-0259 | In Review | 9/11/17 | 9/19/17 | 10/25/17 |  | Shallow | DRP-MOD<br>LLA |  |  |  |
|-----------|-----------|---------|---------|----------|--|---------|----------------|--|--|--|

**Project Name:** INFILL PCL 108 - Bosniak Church Parking Lot

**Current Projects Detail**

From: 01/01/2000 To: na

| Record # | Status | Opened Date | Assigned Date | PEM Date | Completed Date | Planner | Entitlements | Latest Action | Approving Body | Action Date |
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|

**Description:** Request to create a parking lot with 33 spaces for the Bosniak Church and to adjust property lines between two (2) existing parcels.

**400 FOLSOM RD (Plan Area: IN)**

|           |           |          |          |         |  |        |         |  |  |  |
|-----------|-----------|----------|----------|---------|--|--------|---------|--|--|--|
| PL16-0435 | In Review | 12/13/16 | 12/21/16 | 1/18/17 |  | McColl | DRP-MOD |  |  |  |
|-----------|-----------|----------|----------|---------|--|--------|---------|--|--|--|

**Project Name:** INFILL PCL 187 - 400 Folsom Remodel

**Description:** Request to remodel existing building and add 2nd story office space for a total of 2,106 sq. ft., new enclosed parking, and landscaping.

**2990 FOOTHILLS BL (Plan Area: IN)**

|           |           |         |         |  |  |         |          |  |  |  |
|-----------|-----------|---------|---------|--|--|---------|----------|--|--|--|
| PL17-0274 | In Review | 9/21/17 | 10/5/17 |  |  | Morales | SUBD-EXT |  |  |  |
|-----------|-----------|---------|---------|--|--|---------|----------|--|--|--|

**Project Name:** INFILL PCL 210 - Vineyards at Foothills Parcel Map Extension

**Description:** Request for a one (1) year extension for a previously approved tentative parcel map (File #2011PL-051) at Vineyards at Foothills. The parcel map will subdivide an existing 3.74 acre parcel into three (3) parcels.

**7501 FOOTHILLS BL (Plan Area: NI)**

|           |      |         |         |  |  |         |  |  |  |  |
|-----------|------|---------|---------|--|--|---------|--|--|--|--|
| PL17-0233 | Open | 8/18/17 | 8/18/17 |  |  | Mangino |  |  |  |  |
|-----------|------|---------|---------|--|--|---------|--|--|--|--|

**Project Name:** TSI Yearly Inspections

**Description:** TSI Yearly Inspections for Tool LPH2TF\_ML

**7901 FOOTHILLS BL (Plan Area: NI)**

|           |           |         |  |  |  |  |       |  |  |  |
|-----------|-----------|---------|--|--|--|--|-------|--|--|--|
| PL17-0295 | In Review | 10/6/17 |  |  |  |  | DRP   |  |  |  |
|           |           |         |  |  |  |  | SUBD1 |  |  |  |

**Project Name:** NIPA PCL50 - Roseville 80 - Buildings 2 & 3

**Description:** Request to construct two light industrial facility buildings approximately 89,410 sf and approximately 149,900 sf on approximately 13.5 acres. Also requesting to subdivide one parcel into four.

**8000 FOOTHILLS BL (Plan Area: NI)**

**Current Projects Detail**

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**PL17-0212** In Review 8/8/17 8/14/17 Wiley CONDO2

**Project Name:** NIPA PCL HP-1, HP-2, HP-3 - HP Condo Conversion

**Description:** Request for a tentative parcel map to allow a maximum of 20 condo units on an existing 137 acre site.

**1928 FREEDOM WY (Plan Area: )**

**PL17-0055** In Review 2/17/17 3/1/17 3/29/17 McColl MPP  
MPP-MOD

**Project Name:** NCRSP PCL 49A - Freedom Point Parcels 1, 2, & 5 MPP Stage 1 & 2

**Description:** Development of four mixed-use commercial buildings on Parcel 1 (336-020-087-000), Parcel 2 (336-020-088-000) and Parcel 5 (336-020-091-000) within the larger NCRSP Parcel 49 development at Freedom Point, totaling 23,650 SF. Pad B is being reserved for a future fast food tenant totaling 3,600 SF. This is a concurrent Stage 1 Modification and Stage 2 MPP submittal.

**262 GIBSON DR (Plan Area: NC)**

**PL17-0202** In Review 7/27/17 8/11/17 9/6/17 McColl MPP-MOD  
MPP-S2  
SUBD2

**Project Name:** NCRSP PCL 40 - Highland Village Buildings 1 & 2

**Description:** Request for MPP Stage 1 Modification to change uses of two previously approved retail buildings (Buildings 1 & 2 of the Highland Village) to office and medical office uses. Each building is 7,400 SF for a total of 14,800 SF. Also requesting MPP Stage 2 for the building architecture and a Tentative Map to create 6 condo units.

**1650 HUNTINGTON DR (Plan Area: IN)**

**PL17-0247** In Review 8/31/17 9/19/17 Hocker DRP  
TP1  
VM  
GPA1  
RZ1

**Project Name:** INFILL PCL 93 & 196 - Huntington Senior Apartments

**Current Projects Detail**

From: 01/01/2000 To: na

| Record # | Status | Opened Date | Assigned Date | PEM Date | Completed Date | Planner | Entitlements | Latest Action | Approving Body | Action Date |
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|
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**Description:** Request to construct senior apartment complex, consisting of 48 one-bedroom units, 28 two-bedroom units, and a clubhouse community building. Also requesting a Rezone, General Plan Amendment to change the existing CC and MDR land uses to HDR, Voluntary Merger, and a Tree Permit to remove Oak trees.

**8880 INDUSTRIAL AV (Plan Area: NI)**

|           |           |         |         |  |  |        |         |  |                     |  |
|-----------|-----------|---------|---------|--|--|--------|---------|--|---------------------|--|
| PL17-0193 | In Review | 7/17/17 | 7/28/17 |  |  | McColl | CUP     |  | Planning Commission |  |
|           |           |         |         |  |  |        | DRP-MOD |  | Planning Commission |  |

**Project Name:** NIPA PCL 56 - AutoNation Collision Center

**Description:** Request for a Design Review Permit Modification for exterior remodel of existing 1-story building including addition of a 5,700 SF write up canopy and car wash canopy for a collision center and auto repair. Also requesting a Conditional Use Permit to locate auto repair and car wash uses in a M2 zone.

**411 LINCOLN ST (Plan Area: DT)**

|            |           |        |         |  |  |        |      |           |                     |         |
|------------|-----------|--------|---------|--|--|--------|------|-----------|---------------------|---------|
| 2012PL-067 | Continued | 6/3/13 | 6/19/13 |  |  | Miller | MDRP | Continued | Planning Commission | 9/12/13 |
|------------|-----------|--------|---------|--|--|--------|------|-----------|---------------------|---------|

**Project Name:** MCRAE OPERA HOUSE

**Description:** MASONRY WALL/FENCE FOR REAR OF MCRAE OPERA HOUSE BUILDING

**1090 MAIN ST (Plan Area: NW)**

|           |           |         |        |  |  |        |         |  |  |  |
|-----------|-----------|---------|--------|--|--|--------|---------|--|--|--|
| PL17-0172 | In Review | 6/27/17 | 7/6/17 |  |  | Hocker | DRP-MOD |  |  |  |
|-----------|-----------|---------|--------|--|--|--------|---------|--|--|--|

**Project Name:** NWRSP PCL 46 - Sikh Temple Modifications

**Description:** Request for a Design Review Permit Modification for the Sikh Temple to move and eliminate portico, add landscape planter at eastern entry in parking area, and revise ADA path.

**1052 MELODY LN (Plan Area: IN)**

|           |           |         |         |  |  |        |       |  |  |  |
|-----------|-----------|---------|---------|--|--|--------|-------|--|--|--|
| PL17-0261 | In Review | 9/14/17 | 10/6/17 |  |  | Hocker | AP-PR |  |  |  |
|-----------|-----------|---------|---------|--|--|--------|-------|--|--|--|

**Project Name:** INFILL PCL 176 - Life Church Roseville Parking Reduction

**Description:** Roseville Foursquare dba Life Church Roseville requests a 31 space parking reduction to locate at 1052 Melody Ln.

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|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|

**1200 MELODY LN (Plan Area: IN)**

|           |           |         |        |  |  |       |     |  |  |  |
|-----------|-----------|---------|--------|--|--|-------|-----|--|--|--|
| PL17-0201 | In Review | 7/26/17 | 8/8/17 |  |  | Ogden | CUP |  |  |  |
|-----------|-----------|---------|--------|--|--|-------|-----|--|--|--|

**Project Name:** INFLL PCL 176 - Century High School

**Description:** The applicant requests a Conditional Use Permit (CUP) to locate Century High School in PD64 zone, with a projected enrollment of 50 to 75 students in ninth and tenth grades. Lease space is approximately 6,500 SF within existing building. School hours of operation are 8:15 am to 3:10 pm on Monday, Tuesday, Thursday, and Friday, and 8:15 am to 2:05 pm on Wednesdays. The academic year includes a total of 180 student attendance days.

**1 MOON ROCK RANCH RD (Plan Area: NR)**

|           |           |         |         |  |  |       |           |  |  |  |
|-----------|-----------|---------|---------|--|--|-------|-----------|--|--|--|
| PL17-0215 | In Review | 8/11/17 | 8/24/17 |  |  | Wiley | DA-SINGLE |  |  |  |
|-----------|-----------|---------|---------|--|--|-------|-----------|--|--|--|

**Project Name:** NRSP PCL DC-9A & DC-9B - Diamond Creek DA Extension

**Description:** Development Agreement extension of time for 20 years. Revise expiration date from September 19, 2017 to September 19, 2037. Amendment to Section 1.3.1. The Amendment is solely to extend the terms of the agreement for parcels DC-9A and 9B.

**500 OAK ST (Plan Area: DT)**

|           |           |         |        |  |  |        |    |  |  |  |
|-----------|-----------|---------|--------|--|--|--------|----|--|--|--|
| PL17-0112 | In Review | 4/25/17 | 5/9/17 |  |  | McColl | VM |  |  |  |
|-----------|-----------|---------|--------|--|--|--------|----|--|--|--|

**Project Name:** PCL DT-10 - 500 Oak St Voluntary Merger

**Description:** Voluntary merger of two parcels

**120 PACIFIC ST (Plan Area: )**

|           |           |        |        |         |  |        |      |  |  |  |
|-----------|-----------|--------|--------|---------|--|--------|------|--|--|--|
| PL16-0115 | In Review | 4/5/16 | 4/6/16 | 7/13/16 |  | McColl | MDRP |  |  |  |
|-----------|-----------|--------|--------|---------|--|--------|------|--|--|--|

**Project Name:** DT PCL DT-4 - Junction Station - St. Anton Communities Apartments

**Description:** Junction Station - Request to construct an 80-unit, 4-story affordable housing apartment complex, including site improvements for St. Anton Communities

**1801 PFE RD (Plan Area: IN)**

|           |           |         |         |         |  |       |           |  |  |  |
|-----------|-----------|---------|---------|---------|--|-------|-----------|--|--|--|
| PL17-0130 | In Review | 5/11/17 | 5/25/17 | 6/14/17 |  | Ogden | AP<br>DRP |  |  |  |
|-----------|-----------|---------|---------|---------|--|-------|-----------|--|--|--|

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**Project Name:** INFILL PCL 285 - Milo's Sand and Gravel

**Description:** Request for a Design Review Permit to develop a 1.5 acre vacant parcel into a landscaping materials and supplies retail site. Scope of work includes two modular buildings totaling approximately 2,226 sq. ft.; one will be used for a retail sales office and the second will be for an on-site caretaker. An Administrative Permit is required for caretaker housing in the M2 zone.

**6000 PHILLIP RD (Plan Area: CV,WR)**

PL15-0427 Open 12/7/15

**Project Name:** Creekview Overarching Management Plan

**Description:** Creekview Overarching Management Plan (90112)

**900 PLEASANT GROVE BL (Plan Area: NC)**

PL16-0256 In Review 7/25/16 8/4/16 Miller MPP-MOD Withdrawn Administrative 2/3/17

**Project Name:** NCRP PCL 48A, 55A, 48B - Walmart Canopy Grocery Pickup

**Description:** Request for MPP Mod to install a canopy and online grocery pickup area with associated parking lot improvements.

**2901 PLEASANT GROVE BL (Plan Area: SV)**

PL15-0428 Open 12/7/15

**Project Name:** Westbrook Overarching Management Plan

**Description:** Westbrook Overarching Management Plan (90117)

**3211 PLEASANT GROVE BL (Plan Area: SV)**

PL17-0234 In Review 8/18/17 8/24/17 Hocker AP-UAT  
LLA

**Project Name:** SVSP PCL WB-2A, WB-2B, WB-3A, WB-3B - LLA & Unit Transfer

**Description:** Request for a lot line adjustment to reconfigure lots WB-2A, WB-2B, WB-3A, and WB-3B of Westbrook Phase 2 & 3, and Administrative Permit for a unit transfer (4 units from WB-2A to WB-2B and 4 units from WB-2A to WB-3B).



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**9277 SIERRA COLLEGE BL (Plan Area: SE)**

|           |           |         |        |         |  |        |                |  |  |  |
|-----------|-----------|---------|--------|---------|--|--------|----------------|--|--|--|
| PL17-0131 | In Review | 5/15/17 | 6/5/17 | 6/28/17 |  | McColl | DRP-MOD<br>LLA |  |  |  |
|-----------|-----------|---------|--------|---------|--|--------|----------------|--|--|--|

**Project Name:** SERSP PCL 40 - Granite Bay Pavilions Medical Office Building Complex

**Description:** Request to construct four (4) single-story medical office buildings totaling 16,434 GSF on four (4) parcels within the existing Granite Bay Pavilions center, with associated parking and landscaping. A Lot Line Adjustment is also requested to modify the existing configuration of the parcels.

**6401 STANFORD RANCH RD (Plan Area: HR)**

|           |           |        |         |  |  |       |    |  |  |  |
|-----------|-----------|--------|---------|--|--|-------|----|--|--|--|
| PL17-0257 | In Review | 9/7/17 | 9/20/17 |  |  | Ogden | AP |  |  |  |
|-----------|-----------|--------|---------|--|--|-------|----|--|--|--|

**Project Name:** HRNSP PCL 61 - Christmas Adventure at Bayside Adventure Church

**Description:** Request to operate a temporary event consisting of a Christmas-themed drive-thru light gallery at Bayside Adventure Church, nightly from Friday Nov. 24, 2017 through Monday Jan. 1, 2018.

**2001 STRAUCH DR (Plan Area: IN)**

|           |           |         |          |  |  |        |     |  |  |  |
|-----------|-----------|---------|----------|--|--|--------|-----|--|--|--|
| PL15-0104 | In Review | 4/21/15 | 10/15/15 |  |  | Hocker | CUP |  |  |  |
|-----------|-----------|---------|----------|--|--|--------|-----|--|--|--|

**Project Name:** INFILL PCL 196 - New 69' monopine

**Description:** Request to construct new 69' monopine within a 40'x40' equipment pad

**125 SUNRISE AV (Plan Area: IN)**

|           |           |         |          |  |  |        |     |  |  |  |
|-----------|-----------|---------|----------|--|--|--------|-----|--|--|--|
| PL17-0284 | In Review | 9/27/17 | 10/12/17 |  |  | Hocker | DRP |  |  |  |
|-----------|-----------|---------|----------|--|--|--------|-----|--|--|--|

**Project Name:** INFILL PCL 191 - Sullivan Administration Building

**Description:** Request to construct a new 18,060 square foot, two-story office building.

**201 N SUNRISE AV (Plan Area: IN)**

|           |           |         |         |  |  |       |       |  |  |  |
|-----------|-----------|---------|---------|--|--|-------|-------|--|--|--|
| PL16-0293 | In Review | 8/26/16 | 9/23/16 |  |  | Ogden | SUBD1 |  |  |  |
|-----------|-----------|---------|---------|--|--|-------|-------|--|--|--|

**Project Name:** INFILL PCL 240 - Lot Split

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**Description:** Parcel map to split an existing 15.3 acre parcel into two (2) parcels (7.0 and 8.3 acres). Property is fully improved with two buildings. Each new parcel will contain one of the existing buildings.

**333 SUNRISE AV (Plan Area: IN)**

|           |           |         |         |  |  |        |         |  |  |  |
|-----------|-----------|---------|---------|--|--|--------|---------|--|--|--|
| PL17-0238 | In Review | 8/25/17 | 9/19/17 |  |  | Hocker | DRP-MOD |  |  |  |
|-----------|-----------|---------|---------|--|--|--------|---------|--|--|--|

**Project Name:** INFILL PCL 238 - U-Haul Showroom

**Description:** Request to locate a U-Haul vehicle rental and self-storage facility and modify existing building façade.

**999 SUNRISE AV (Plan Area: IN)**

|           |           |        |         |  |  |         |              |  |  |  |
|-----------|-----------|--------|---------|--|--|---------|--------------|--|--|--|
| PL17-0125 | In Review | 5/5/17 | 5/18/17 |  |  | Shallow | AP-PR<br>DRP |  |  |  |
|-----------|-----------|--------|---------|--|--|---------|--------------|--|--|--|

**Project Name:** INFILL PCL 174 - Sierra Food and Gas

**Description:** Demolition of existing 1,333 sq. ft. convenience store, trash enclosure and hard surface in NE area of property. Request to construct a new 2,510 sq. ft. convenience store, 160 sq. ft. trash enclosure, new paved surface, new landscape, and revisions to driveway width along Sunrise Ave. Also requesting a one (1) space parking reduction to accommodate trash enclosure.

**200 TAHOE AV (Plan Area: IN)**

|           |           |         |        |  |  |        |    |  |  |  |
|-----------|-----------|---------|--------|--|--|--------|----|--|--|--|
| PL17-0249 | In Review | 8/31/17 | 9/6/17 |  |  | McColl | VM |  |  |  |
|-----------|-----------|---------|--------|--|--|--------|----|--|--|--|

**Project Name:** INFILL PCL 269 - Placer SPCA Voluntary Merger

**Description:** Request to merge three (3) existing lots into one (1) lot in association with the new Placer SPCA.

**1850 TAYLOR RD (Plan Area: )**

|           |           |         |          |  |        |         |                  |                     |
|-----------|-----------|---------|----------|--|--------|---------|------------------|---------------------|
| PL16-0349 | In Review | 10/7/16 | 10/13/16 |  | Miller | CUP-MOD | Need to Schedule | Planning Commission |
|           |           |         |          |  |        | DRP-MOD | Need to Schedule | Planning Commission |
|           |           |         |          |  |        | TP1     | Need to Schedule | Planning Commission |
|           |           |         |          |  |        | VM      | Need to Schedule | Planning Commission |

**Project Name:** NESP PCL 16 - Roseville Golfland East Parking Lot

## Current Projects Detail

From: 01/01/2000 To: na

| Record # | Status | Opened Date | Assigned Date | PEM Date | Completed Date | Planner | Entitlements | Latest Action | Approving Body | Action Date |
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|

**Description:** Request to construct an off-site parking lot for Roseville Sunsplash, including CUPMOD, DRPMOD, Tree Permit, and VM.

### 3020 TAYLOR RD (Plan Area: IN)

|           |           |          |  |  |  |  |         |  |  |  |
|-----------|-----------|----------|--|--|--|--|---------|--|--|--|
| PL17-0298 | In Review | 10/12/17 |  |  |  |  | DRP-MOD |  |  |  |
|-----------|-----------|----------|--|--|--|--|---------|--|--|--|

**Project Name:** INFILL PCL 199 - Future Ford Detail Sheds

**Description:** Request for the placement of two 800 sf sheds for detailing of vehicles associated with Future Ford dealership.

### 0 Temporary Address (Plan Area: )

|           |      |         |         |  |  |       |  |  |  |  |
|-----------|------|---------|---------|--|--|-------|--|--|--|--|
| PL17-0279 | Open | 9/25/17 | 9/25/17 |  |  | Pease |  |  |  |  |
|-----------|------|---------|---------|--|--|-------|--|--|--|--|

**Project Name:** Amoruso Specific Plan

**Description:** Ongoing Annexation and 404 Permitting of the Specific Plan Area.

### 2297 URSULA WY (Plan Area: SR)

|           |           |        |         |  |  |        |       |  |  |  |
|-----------|-----------|--------|---------|--|--|--------|-------|--|--|--|
| PL17-0214 | In Review | 8/9/17 | 8/11/17 |  |  | Hocker | AP-HO |  |  |  |
|-----------|-----------|--------|---------|--|--|--------|-------|--|--|--|

**Project Name:** SRSP PCL 17 - Sara Taylor Photography

**Description:** Request to operate an indoor photography studio in an existing single family residence with a maximum of one (1) client per day, Monday-Sunday, 10am-3pm.

### 129 VERNON ST (Plan Area: DT)

|           |           |         |        |  |  |       |         |  |  |  |
|-----------|-----------|---------|--------|--|--|-------|---------|--|--|--|
| PL17-0230 | In Review | 8/16/17 | 9/6/17 |  |  | Wiley | DRP-ANC |  |  |  |
|-----------|-----------|---------|--------|--|--|-------|---------|--|--|--|

**Project Name:** DTSP PCL DT-6 - 129 Vernon Mixed Use

**Description:** Request to construct a five-story, 42,680 SF, mixed-use project including 24 living units, parking & café.

### 311 VERNON ST (Plan Area: DT)

|           |           |         |         |  |  |        |    |  |  |  |
|-----------|-----------|---------|---------|--|--|--------|----|--|--|--|
| PL15-0395 | In Review | 11/5/15 | 11/5/15 |  |  | Hocker | OA |  |  |  |
|-----------|-----------|---------|---------|--|--|--------|----|--|--|--|

Current Projects Detail

From: 01/01/2000 To: na

| Record #  | Status | Opened Date | Assigned Date | PEM Date | Completed Date | Planner | Entitlements      | Latest Action | Approving Body | Action Date |
|---|--------|-------------|---------------|----------|----------------|---------|-------------------|---------------|----------------|-------------|
| <p><b>Project Name:</b> Zoning Ordinance Amendment 2016: Floodplain Legislation</p> <p><b>Description:</b> A Zoning Ordinance Amendment to update the text and policies of the Floodway and Floodway Fringe Zones, and related text, consistent with the General Plan Update 2015: Floodplain Legislation (PL15-0053) project.</p>            |        |             |               |          |                |         |                   |               |                |             |
| PL15-0447   | Open   | 12/17/15    | 12/17/15      |          |                | Wiley   | GPA2              |               |                |             |
| <p><b>Project Name:</b> Placer Valley Tourism Sports Complex</p> <p><b>Description:</b> Placer Valley Tourisms Sports complex project consisting of a 10 field artificial turf and lighted soccer complex and 3 buildings (field house building, maintenance building, and restroom building) totaling 9,829 square feet. Project #155006</p> |        |             |               |          |                |         |                   |               |                |             |
| PL16-0057   | Open   | 2/23/16     | 2/23/16       |          |                | McColl  | PS-MISC           |               |                |             |
| <p><b>Project Name:</b> CA Department of Fish &amp; Wildlife Routine Maintenance Agreement</p> <p><b>Description:</b> Agreement with the CA Department of Fish &amp; Wildlife to allow routine maintenance within streambeds.</p>   |        |             |               |          |                |         |                   |               |                |             |
| PL16-0087   | Open   | 3/14/16     | 3/14/16       |          |                | Ogden   | OA                |               |                |             |
| <p><b>Project Name:</b> Sign Ordinance Amendment regarding Temporary (A-frame) Signs</p> <p><b>Description:</b> To amend the City's Sign Ordinance regarding A-Frame signs and allow additional permanent freestanding sign opportunities.</p>  |        |             |               |          |                |         |                   |               |                |             |
| PL16-0237   | Open   | 7/7/16      | 7/7/16        |          |                | Wiley   | PS-MISC           | Approved      | City Council   | 2/15/17     |
| <p><b>Project Name:</b> Multi Hazard Mitigation Plan</p> <p><b>Description:</b> Five year update of the MHMP and associated Mitigated Negative Declaration</p>  |        |             |               |          |                |         |                   |               |                |             |
| PL16-0336   | Open   | 9/28/16     | 9/28/16       |          |                | Stewart | PS-GPA<br>PS-MISC | Scheduled     | City Council   | 2/15/17     |
| <p><b>Project Name:</b> General Plan Update and Climate Action Plan</p> <p><b>Description:</b> Preparation of a Qualified Climate Action Plan, Comprehensive General Plan Update and associated environmental review.</p>   |        |             |               |          |                |         |                   |               |                |             |
| PL16-0355   | Open   | 10/18/16    | 10/18/16      |          |                | Wiley   | PS-MISC           |               |                |             |

**Current Projects Detail**

From: 01/01/2000 To: na

| Record #  | Status | Opened Date | Assigned Date | PEM Date | Completed Date | Planner | Entitlements | Latest Action | Approving Body      | Action Date |
|---|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|---------------------|-------------|
| <p><b>Project Name:</b> Placer Ranch - County Project Review</p> <p><b>Description:</b> Placer Ranch - County Project Review (This file is for tracking purposes only.)</p>   |        |             |               |          |                |         |              |               |                     |             |
| PL17-0085   | Open   | 3/29/17     | 3/29/17       |          |                | Wiley   | PS-MISC      | Scheduled     | Planning Commission | 5/11/17     |
| <p><b>Project Name:</b> Community Priorities Advisory Committee - CPAC</p> <p><b>Description:</b> Staff will be working to facilitate meetings with the CPAC which is charged with determining if existing levels of service and programs provided by Fire, Police, Parks, and Recreation, and Public Works Development Services remain appropriate in light of fiscal challenges.</p>  |        |             |               |          |                |         |              |               |                     |             |
| PL17-0168   | Open   | 6/22/17     | 6/22/17       |          |                | Wiley   | PS-MISC      |               |                     |             |
| <p><b>Project Name:</b> Community Priority Advisory Committee (CPAC)</p> <p><b>Description:</b> A community wide effort to gain feedback from the community in prioritizing City services</p>   |        |             |               |          |                |         |              |               |                     |             |
| PL17-0296   | Open   | 10/10/17    | 10/10/17      |          |                | LeBeau  |              |               |                     |             |
| <p><b>Project Name:</b> Sierra Vista Specific Plan Administration Fee</p> <p><b>Description:</b> SVSP Administration Fee Program - Muni #4.47</p>   |        |             |               |          |                |         |              |               |                     |             |
| PL-Fee-Calc   | Open   | 6/7/16      |               |          |                |         | AP           |               |                     |             |
| <p><b>Project Name:</b> Project Fee Calculator</p> <p><b>Description:</b> This record should only be used to calculate the fee amount prior to submittal of a new Planning/Project record in Accela.</p> <p>*** DO NOT INVOICE OR PAYOUT FEES ***</p> <p>To calculate fees...</p> <p>Step 1: go to Project Info tab and fill out the Entitlements Table and click 'Save'</p> <p>Step 2: go to Fees tab and review fees, add or delete fees if necessary</p> <p>Step 3: select all listed fees using the boxes on the left side, and select the 'Fee Estimate Report' from the 'Reports' dropdown option</p> <p>Step 4: when prompted, fill in Project Name and/or Address if known and select 'Submit' to view report</p> <p>Step 5: after report opens in PDF viewer, decide if Fee Estimate needs to be printed, saved, or emailed</p> <p>Step 6: when finished, 'Delete' all the fees on the Fee tab and 'Delete' all the Entitlements listed in the table on the Project Info tab</p> |        |             |               |          |                |         |              |               |                     |             |

**Current Projects Detail**

From: 01/01/2000 To: na

| Record # | Status | Opened Date | Assigned Date | PEM Date | Completed Date | Planner | Entitlements | Latest Action | Approving Body | Action Date |
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|

|                  |           |         |         |  |  |        |       |           |                     |        |
|------------------|-----------|---------|---------|--|--|--------|-------|-----------|---------------------|--------|
| <b>PL16-0178</b> | Continued | 5/20/16 | 5/31/16 |  |  | Hocker | AP-HO | Withdrawn | Planning Commission | 1/5/17 |
|------------------|-----------|---------|---------|--|--|--------|-------|-----------|---------------------|--------|

**Project Name:** NWRSP PCL 28 - Pacific Blue Swim Lessons

**Description:** Request to operate an outdoor swimming instruction business at the residence, providing private swimming lessons to no more than one student at a time.

**300 WASHINGTON BL (Plan Area: DT)**

|                  |           |         |         |  |  |       |         |          |                |         |
|------------------|-----------|---------|---------|--|--|-------|---------|----------|----------------|---------|
| <b>PL17-0153</b> | In Review | 6/13/17 | 6/26/17 |  |  | Wiley | DRP-ANC | Approved | Administrative | 6/23/17 |
|------------------|-----------|---------|---------|--|--|-------|---------|----------|----------------|---------|

**Project Name:** DTSP PCL DT-4 - Pacific Plaza Apartments

**Description:** Request to construct two (2) 3-story buildings with 75 units of Type-V affordable apartments over 1-story Type-I parking garage. The project includes 12,000 SF garage, 3,000 SF retail, 2,380 SF of property management offices, tenant services offices, and residential lobbies.

**8485 WASHINGTON BL (Plan Area: NI)**

|                  |           |         |         |  |  |        |     |  |  |  |
|------------------|-----------|---------|---------|--|--|--------|-----|--|--|--|
| <b>PL17-0105</b> | In Review | 4/18/17 | 4/26/17 |  |  | Hocker | DRP |  |  |  |
|------------------|-----------|---------|---------|--|--|--------|-----|--|--|--|

SUBD2

**Project Name:** NIPA PCL 56 - Recess Self Storage

**Description:** Request to merge and re-subdivide six (6) existing parcels into two (2) parcels and construct a new 107,201 SF self-storage facility comprised of three (3) buildings, with associated landscaping and parking.

**8555 WASHINGTON BL (Plan Area: NI)**

|                  |           |        |        |         |  |        |     |  |  |  |
|------------------|-----------|--------|--------|---------|--|--------|-----|--|--|--|
| <b>PL16-0142</b> | In Review | 5/2/16 | 5/9/16 | 6/22/16 |  | Miller | DRP |  |  |  |
|------------------|-----------|--------|--------|---------|--|--------|-----|--|--|--|

**Project Name:** Harris & Bruno Warehouse/Building Enhancements

**Description:** DRP for exterior enhancements to existing building, new warehouse/office/showroom building, expansion to existing RV Storage Lot, & Washington Bl frontage improvements

**1701 WESTBROOK BL (Plan Area: SV)**

|                  |           |         |         |         |  |        |     |  |  |  |
|------------------|-----------|---------|---------|---------|--|--------|-----|--|--|--|
| <b>PL17-0024</b> | In Review | 1/18/17 | 2/22/17 | 9/13/17 |  | McColl | DAA |  |  |  |
|------------------|-----------|---------|---------|---------|--|--------|-----|--|--|--|

RZ2

SPA2

**Current Projects Detail**

From: 01/01/2000 To: na

| Record # | Status | Opened Date | Assigned Date | PEM Date | Completed Date | Planner | Entitlements | Latest Action | Approving Body | Action Date |
|----------|--------|-------------|---------------|----------|----------------|---------|--------------|---------------|----------------|-------------|
|          |        |             |               |          |                |         | SUBD3        |               |                |             |
|          |        |             |               |          |                |         | GPA2         |               |                |             |

**Project Name:** Sierra Vista/Federico GPA, SPA, RZ, Large Lot Tentative Map and Small Lot Tentative Map

**Description:** The project includes a General Plan and Specific Plan (SVSP) Amendment and Rezone to eliminate 64.7 acres of Public/Quasi-Public (FD-60 church site) land use, add 1.2 acres of High Density Residential (HDR) land use and maintain the anticipated number of HDR units, add 22.3 acres of Low Density Residential (LDR) land use and increase the number of LDR units by 156 units, reduce the Medium Density Residential (MDR) land use by 15 acres and decrease the number of MDR units by 156 units, and as a result of the small lot mapping would increase the Parks & Recreation (PR) land use by 0.1 acres, decrease the Open Space (OS) land use by 0.12 acres, and decrease the OS (Paseo) land use by 0.07 acres. Parcels included in the amendment are FD-3, FD-4, FD-9, FD-20, FD-22, FD-30, FD-31, FD-50 & FD-60. Also included is an amendment to the SVSP Large Lot map to reflect adjustments to the parcel boundaries to accommodate the land use changes and a Development Agreement Amendment to amend the development obligations as a result of the land use changes. A Small Lot Tentative Map is proposed for the LDR parcels (FD-3, FD-4, FD-22) and MDR parcel (FD-20) within the project area.